

**St. John's Lutheran School, LaGrange, IL**  
**2019-2020 SUPPLY LIST**  
**GRADES 5-8**

| Item Description –<br><b>please label supplies with child's name</b>   | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup>         |
|--|-----------------|-----------------|-----------------|-------------------------|
| All God's People Sing (hymnal, purchased in office)  | 1               | 1               | 1               | 1                       |
| NIV Bible (purchased in office)  | 1               | 1               | 1               | 1                       |
| Soprano Recorder and book (purchased in office)  | 1               | 1               | 0               | 0                       |
| Gym uniform (purchased in school office)<br>sweatshirt and sweat pants <b>-TO BE LEFT IN PE LOCKER</b>   | 1               | 1               | 1               | 1                       |
| Gym Lock   | 1               | 1               | 1               | 1                       |
| Athletic Shoes (tie only) – <b>TO BE LEFT IN PE LOCKER</b>   | 1               | 1               | 1               | 1                       |
| Pencil Case (Extra Large Cloth w/Zipper)   | 1               | 1               | 1               | 1                       |
| Sharpened pencils #2 lead  | 2 dozen         | 2 dozen         | 2 dozen         | 2 dozen                 |
| Black or Blue Pens (non-erasable)  | 12              | 12              | 12              | 12                      |
| Red Pen  | 2               | 4               | 4               | 4                       |
| Colored Pencils (box of 12)  | 1               | 1               | 1               | 1                       |
| Markers (1 box of 8, classic or traditional colors)  | 1               | 1               | 1               | 1                       |
| Dry Erase Marker – thin or thick   | 3               | 3               | 3               | 3                       |
| Highlighters   | 2               | 2               | 2               | 2                       |
| Sharpie ultra-fine – BLACK   | 2               | 2               | 2               | 2                       |
| Sharpie Fine line – BLACK  | 2               | 2               | 2               | 2                       |
| Scissors   | 1               | 1               | 1               | 1                       |
| Glue Stick   | 4               | 4               | 4               | 4                       |
| Correction Tape  | 4               | 4               | 4               | 4                       |
| Eraser   | 1               | 1               | 1               | 1                       |
| 3 Ring Binder – 2 inch with pockets  | 3               | 3               | 3               | 3                       |
| <b>WIDE-LINED</b> loose leaf notebook paper  | 1 pkg           | 2 pkg           | 2 pkg           | 2 pkg                   |
| Spiral notebook <b>WIDE-LINED</b> (assorted colors)  | 2               | 2               | 2               | 2                       |
| Flat Pocket Folders (3-Prong)  | 5               | 4               | 4               | 4                       |
| 3 x 5 lined Index Cards  | 1pkg            | 1pkg            | 1pkg            | 1pkg                    |
| Composition Book   | 0               | 1 Red           | 1 Green         | 1 Blue &<br>4 Any color |
| Calculator<br><b>5<sup>th</sup>- Regular 4 Function</b><br><b>6-8<sup>th</sup> Regular 4 Function &amp; Square Root</b><br><b>8<sup>th</sup> ALGEBRA Only – TI84-Plus/TI84-Plus Silver</b> | 1               | 1               | 1               | 1                       |
| Book Covers – Non Adhesive; EXTRA LARGE  | 2               | 5               | 5               | 5                       |
| Protractor   | 0               | 1               | 1               | 0                       |
| Ruler with inches and centimeters (12 inch, straight edge)   | 1               | 1               | 1               | 0                       |
| Box of tissue (large box only)   | 2               | 2               | 2               | 2                       |
| Clorox Wipes   | 1               | 1               | 1               | 1                       |

**Please Note:** Grades 3-8 Assignment notebook (1) provided at beginning of the school year. Replacement available in the school office for a fee. One "Take Home Folder" will be provided.